

2206 68155

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application)

Applicant: Scott A. Melton et al.)

Serial No. 10/624,030)

Filed: July 21, 2003)

For: CHILD-RESISTANT
PLUG PROTECTOR)

Confirmation No. 5108)

Art Unit: 2833)

Examiner: Figueroa, Felix O.)

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450, on this date.

3/18/04

Date
F-CLASS.WCM

Registration No.

31,497

Appr. February 20, 1998

Attorney for Applicant

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate		Additional Fee
Total Claims	20	-	21	=	0	x \$18.00	= \$	0
Independent Claims	3	-	3	=	0	x \$84.00	= \$	0
Fee for Multiple Dependent Claims						\$280.00	= \$	0
Total Additional Fee							\$	0

(X) Amendment A.

() Petition for Extension of Time (with check for \$).

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

GREER, BURNS & CRAIN, LTD.

Suite 2500-300 South Wacker Drive
Chicago, Illinois 60606
(312) 360-0080
Customer Number 24978
K:\3589\65672\Amd A-Transmittal.DOC

By:

Lawrence J. Crain, Reg. No. 31,497

2206.68155



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In Re U.S. Patent Application

Applicant: Scott A. Melton et al.

Serial No.: 10/624,030

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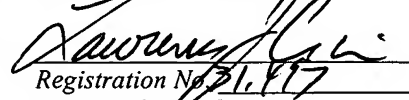
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) CLASS mail in an envelope addressed to: Mail
) Stop Non-Fee Amendment, Assistant
) Commissioner for Patents, P.O. Box 1450,
) Alexandria, VA 22313-1450 on this date.

) 3/18/04 
) Date Registration No. 21,117
) Attorney for Applicants

) F-CLASS.WCM
) Appr. February 20, 1998
)
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AMENDMENT A

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed December 18, 2003.

Please amend the above-identified application as follows: